



DELAWARE HEALTH AND SOCIAL SERVICES
 Division of Public Health
 Office of Food Protection

APPLICATION FOR OR RENEWAL OF ANNUAL PERMIT FOR THE PRODUCTION AND SALE OF PROCESSED MILK AND MILK PRODUCTS

PLEASE COMPLETE APPLICABLE SECTIONS OF **BOTH PAGES** AND RETURN TO:
OFFICE OF FOOD PROTECTION-MILK SAFETY
EDGEHILL SHOPPING CENTER
43 S DUPONT HWY, SUITE C
DOVER, DELAWARE 19901
GWEN.WILLEY@DELAWARE.GOV

1. Provide applicant/plant information below: **APPLICATION** or **RENEWAL** (please circle)

APPLICANT

PLANT

Name _____	_____
Address _____	_____
City, State, Zip _____	_____
Phone _____	_____
Contact Person _____	_____
Email Address _____	Permit # (if applicable): _____

2. Application for: _____ milk _____ milk products _____ frozen desserts

3. Check one or more to indicate type of operation:

Processor/Distributor
 Processor (only)
 Distributor (only)
 Receiving Station
 Other (describe) _____

4. Provide the name, address, and phone number for the following:

a. <u>DISTRIBUTOR (if processor only)</u>	b. <u>PROCESSOR (if distributor only)</u>
Name _____	_____
Address _____	_____
City, St. Zip _____	_____
Phone _____	_____
c. <u>Source of Single-Service Container</u>	d. <u>Lab Conducting Required Analysis</u>
Name _____	_____
Address _____	_____
City, St. Zip _____	_____
Phone _____	_____

(COMPLETE AND SIGN ON PAGE 2)

5. Does this plant have an Interstate Milk Shipper's rating? YES NO (Enclose a copy of the rating report if done within the last three months. Non-IMS Rated plants, please forward a copy of your operating permit issued by the state regulatory authority and a copy of your most recent inspection report to show that your facility is in compliance with applicable state regulations.)

6. The National Uniform Code Number (FIPS) for the plant is _____

7. Check areas in Delaware where products will be sold:

Statewide New Castle County
 Kent County Sussex County

8. List all sources of milk or dairy products received by this plant:

<u>NAME AND ADDRESS OF SUPPLIER</u>	<u>PRODUCT</u>	<u>ANNUAL VOLUME (lbs)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. List products to be sold in Delaware. Attach additional sheets if necessary:

<u>PRODUCT</u>	<u>LABEL OR BRAND</u>	<u>ANNUAL VOLUME (lbs)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

SIGNATURE _____ **DATE** _____

PRINTED SIGNATURE _____

OFFICIAL USE ONLY. . . DO NOT WRITE BELOW THIS LINE

RECOMMENDED FOR: **ANNUAL** _____ COMMENTS: _____

PROGRAM MANAGER: _____ DATE: _____

APPROVED _____ **DISAPPROVED** _____

PERMIT # _____ **DATE ISSUED:** _____