PHONE: (302) 741-8630 FAX: (302) 741-8631

Council Membership Application

Advisory Council for the Certification of Public Water System Operators

Section 1. Basic Info	ormation				
Name:					
prefix/title	first	M.I.	last		suffix/designation
Current residence: _					
	street			P.O. Box (if applicable)	
city		state		zip code	county
Telephone & DOB:					
Telephone & DOB: _	day phone		cell phone		date of birth
Email address(es): _					
Have you resided at y	your current resid	ence less than	5 years? YES		NO
If yes, please list all r	esidences for the	past five years	s, excluding currer	nt residence:	
Section II. Employm	ent experience				
Provide your professi		, starting with th	ne most recent:		
employer/comp	ny position/title		n/title	start and end dates	

Section III. Professional Licenses and Certificates

If no, please explain:

license		dat	date issued/date expires		s (active, inactiv	
Section IV. Edu			Detect de met mend to l			
Provide your cor	nplete educational back school name/state	.grouna.	certificate, diploma, o		dates attended	
High school	3011001 Hame/State		contineate, diploma, o	degree	dates attended	
College						
Other						
organization na				previous		
Section VI. Add	litional Information					
Do you or your s	spouse own real propert	y, perso	nal property, financial l	noldings, or	receive income	
	h might present, or appe /ES					
арропштопт.	110	, 00	, ріодоб охрідії.			
	r spouse ever been affil					
organizatións, et	any institutions (corporate.) within the past five yet with your requested a	ears wh	ich might present, or a			
	plain:	• •				
y = =, p : = = = = = = = = = = = = = = = = = =						
Have you filed fe	ederal and state income	tax retu	rns for the past seven	years? YE	ES NO	
-			· ·	-		

Have you ever been convicted of a misdemeanor or a felony as an adult? ? YES NO							
If yes, please explain:							
Are you currently under any federal, state, or local investigation for violation of a criminal law?							
YES NO If yes, please explain:							
Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? YES NO If yes, please explain:							
Are you only interested in a paid appointment? YES NO Required compensation (if any):							
Certain boards and councils require full disclosure of personal financial data. If required for this council for which you are applying, are you willing to do so? YES NO If no, please explain:							
How much time are you able to commit to a voluntary, unpaid position?							
The following questions are optional. They will enable the Division to consider the appointment of a diverse group of individuals to meet statutory requirements and requirements of various boards and councils:							
Are you a person, or a relative of a person, with a disability? YES NO							
If yes, indicate which: person with a disability or relative							
Are you registered to vote in Delaware? YES NO If yes, what political affiliation?							
Are you a United States citizen? YES NO							
If no, identify citizenship country:							
Gender:							
Gender:Ethnicity:							
-univery:							

Section VII. Intent Explain why you wish to serve on this council:		
	.f. Alvier and a silver	
Explain what skills you would bring to enhance productivity of	or this council:	
Section VIII. References List three references that are not relatives:		
name	phone number	

Section IX: Acknowledgement

I fully understand that I alone am responsible for the accuracy and veracity of all information in this questionnaire.

signature of applicant date

Return this application to: Stephen Mann

Program Administrator Office of Drinking Water Division of Public Health

Delaware Health and Social Services

43 South DuPont Highway Dover, Delaware 19901

You may send this completed form electronically to: stephen.mann@delaware.gov

phone: 302-741-8589 Fax: 302-741-8631