🗆 Ne	w Applie	cant 🗌 Contin	uing Applicatior	n Re	quest	Previou	us Applica	ation Not Awarded
			SLRP		□ Oth	er		
1.	Full Na	me:			Date of	f Applicatio	on:	
2.	Date of	Birth:			Place o	f Birth:		
3.	permane copy of c certifica	<b>zen:</b> Yes oses of this Program and ent legal resident of the U one of the following docu te (for legal permanent re o General shall be required	nited States must b ments: birth certific sidents). For selecte	e est ate,	ablished by p naturalizatio	providing with on papers, Un	h this applic nited States	ation a certified color passport, or marriage
4.	Presen	t Home Address:	Residency		0-2 Year	ſS		
					2-4 Year			
	Homo	Talanhana			Coll Ph	ono:		4+ Years
		Telephone: Address:			Cell Ph	one:	- I - I I I	
	Lillali	Audi 255.						
5.	Name	of Practice Site:	Start Date:					
0.		ss of Site:						
			Salary:					
			,					
6.	-	ine: Indicate the spe			-	acticing an	d, if appli	cable,
		<u>Discipline</u>			Sn	ecialty (Ge	eriatric ne	ods etc)
		Allopathic Medicine	(MD)		<u></u>		indene, pe	
		Osteopathic Medicin						
		General and Pediatr		וס/א	MD)			
		Nurse Practitioner (I	• •	5, 01	10)			
		Certified Nurse Mid						
		Physician Assistant (						
		Registered Dental H						
		Health Service Psych						
		Licensed Clinical Soc	• • •	<b>M</b> )				
		Psychiatric Nurse Sp	-	•••				
		Licensed Professiona	• •					
		Licensed Alcohol/Dru						
		Marriage and Family	-	/				
		Registered Nurse (R	• • •					
		Pharmacist (PharmD)	-					
			1					

8.	Professional License:
	Туре:
	State:
	Date Issued:

Number: Expires:

National Provider Identification (NPI): \_\_\_\_\_\_

Restrictions:

Attach a full self-query from the National Practitione information clearinghouse created by Congress with the pri protecting the public, and reducing health care fraud and al intended to be used in combination with information from o decisions regarding licensure, employment, contracting, me conducting investigations.	mary goals of ouse in the Un other sources	improving hea ited States. NP when entities	Ith care quality, DB information is are making
9. Has your license ever been suspended or revoked?	🗆 Yes	🗆 No	
10. Are there any disciplinary actions pending?	□ Yes	🗆 No	
11. Have you ever been convicted of or pled guilty to a or State law and as more particularly enumerated in <u>11 Del.C</u>	•	defined unde □ Yes	er either Federal

**12**. If you answered yes to any of the above questions, please explain:

13. Are you Dental/Medical Board Eligible?	🗆 Yes	🗆 No
14. Are you Dental/Medical Board Certified?	🗆 Yes	🗆 No

Date of Certification: Name of Board: Sub-Specialty Board:

**15. Education**: (Please use additional paper if necessary)

Delaware Institute for Dental Education and Research Graduate	Honors	□ Recommendation	🗆 No
Delaware Institute for Medical Education and Research Graduate		□ Recommendation	🗆 No

College/Program: \_ Address: \_

## **APPLICATION PART B**

## DELAWARE STATE LOAN REPAYMENT PROGRAM HEALTH PROFESSIONAL (Practitioner) APPLICATION FORM

From: Degree/Diploma: College Contact Per Telephone:	_ son:	To: Discipline:
16. Graduate School: Address: From: Degree/Diploma: Graduate School G Telephone:		To: Discipline:
17. Medical /Dental Sc Address: From: Degree/Diploma: Medical/Dental Sc Telephone:		To: Discipline:
18. Please list the infor	mation for the residency pro	ogram most recently c

18. Please list the information for the residency program most recently completed. If you have completed several residencies, or if your postgraduate training was completed through several programs, attach the required information for these programs to the application.

Residency Program: Address:

From: \_\_\_\_\_ Degree/Diploma: Residency Program Contact Person: Telephone: To: \_\_\_\_\_ Discipline:

19. Please indicate if your education, employment, or licensure records are under any other name(s):

Other Name(s)

**20.** Program Eligibility (Please use additional paper or submit at end of form, if needed):

Have you secured matching funds (50%) through the State of Delaware or with the practice site?

🗆 Yes

**If no**, please refer to the program guidelines for additional information. This requirement must be coordinated with, and approved by, your employer (practice site) before execution of contracts.

21. Do you have a current or outstanding obligation to provide health professional services with any federal, state, or other entity?

	,	□ Yes					
	If yes, please provide the following information:						
	Address	n Contact Person:					
	When v	vill this obligation be comp	olete?				
22.	-	have a current legal obliga re your child support payr			□ Yes □ Yes	□ No □ No	
	Name of Child(ren), if applicable:						
	Name and Address of person/agency payment is mailed to: Telephone:						
	When w	vill child support obligation	n(s) be o	complete?	_		
23.	3. Language(s) Medically Fluently:						
		English (Mandatory) Spanish Arabic Indian		French German Chinese Other: <i>(Please specif</i> )	y)		

#### **24.** Race/Ethnicity (collected for workforce research purposes only):

African American	Asian
Hispanic	American Indian, Alaskan Native
Caucasian	Pacific Islander, Native Hawaiian
	Other: (Please specify)

### 25. Affiliated with Delaware Health Information Network (DHIN): Yes No

## **APPLICATION PART B**

## DELAWARE STATE LOAN REPAYMENT PROGRAM HEALTH PROFESSIONAL (Practitioner) APPLICATION FORM

Are y	raphical Area(s) or ( ou a native of a rura ch an area?	-	you spent a signific	cant amount of ti	me living or working
		Yes		No	
If yes	, please elaborate: _				
27. Are y	ou a current, or pre	vious, Delawar	e resident practici	ng in the State?	
		Yes	l	🗆 No	
If yes	, please explain rela	tionship to the	community you wil	ll be serving	
28. What	t date are you availa	ble for service	?		
29. How	did you hear about	the Delaware S	State Loan Repaym	nent Program?	
	populations. Practice experience Personal origins of area and/or to ser Service awards rea Pre-professional e Physicians and de	re State Loan I ce and commitm r other factors t ve vulnerable p ceived during yo xperiences whic ntists should dis orking with phys	Repayment Progra nent to providing se al shortage areas. hat describe your co opulations. our education or pra ch caused you to de cuss their collabora sician assistants, ce	ommitment to pra actice. cide to practice in tive practice expe	ext field below): rved and vulnerable ctice in a shortage a shortage area: and rience and

Type Answer to #30 Here or Submit on a Separate Sheet of Paper

31. If you need to clarify or elaborate on any answers you provided on this form, please do so in the space provided here or provide on separate sheet of paper:

## **Certification**:

I certify that the information provided in this application packet is accurate and complete to the best of my knowledge. I hereby authorize Delaware Health Care Commission to contact references and program directors listed in the application for the purpose of obtaining information about my professional qualifications, experience, abilities, and criminal history background. I understand that information I have provided is subject to verification, serves the same purpose as a legal signature, and is binding.

# APPLICATION PART B DELAWARE STATE LOAN REPAYMENT PROGRAM

**HEALTH PROFESSIONAL (Practitioner) APPLICATION FORM** 

- I certify, as required in the application, that I have read and understand all application instructions, including the provisions which note that I am responsible for monitoring and ensuring the progress of my application.
- I certify that I have read and will abide by all program-specific instructions for my designated physical therapist programs.
- I certify that all the information and statements I have provided in this application are current, correct, and complete to the best of my knowledge.
- I certify that my personal essay and the information on my application represent my own work.
- I understand that withholding information requested on the SLRP application, or giving false information, may be grounds for denial of the application and further award consideration.
- I agree, understand and consent to information collected in this application, and future surveys associated with this program, will be used for statistical purposes; such as educational research used to improve the program guidelines.
- I acknowledge and agree that my sole remedy in the event of any proven errors or omissions related to the handling or processing of my application by Delaware Health Care Commission is to submit written notice to <u>DHCC@state.de.us</u> within fifteen (15) days of the event.
- I agree not to submit more than one (1) completed application during the application cycle, and acknowledge that any duplicate applications I create or submit may be disregarded by Delaware Health Care Commission.

Signature of SLRP Applicant

Date

### Submit only one (1) copy of the application:

Department of Health and Social Services Delaware Health Care Commission Herman M. Holloway Sr. Campus 1901 North DuPont Highway – H117 Main Administrative Building – 1<sup>st</sup> Floor New Castle, Delaware 19720 Fax (302) 255 - 4751 | Email DHCC@delaware.gov (security needed)

### **RESOURCE MATERIAL**

**Application Checklist**: This checklist was developed to help you submit a complete application in one attempt. *Please ensure the following documents are included in your application package on or before the application due date:* 

- Application Includes Parts A and C
   Being sent separately from organization/company <u>with</u> authorized signatures
- Application, Part B (must have applicant signature and all sections completed)
- □ Proof of Citizenship/Driver's License (**color** photocopy)
- □ Most current executed contract with Employer (Practice Site)
- Self-Query from the federal National Practitioner Data Bank NPDB
- Copy of Health Professional License (State of Delaware)
- Copy of Highest Degree/Certification Obtained (**color** photocopy)
- Curriculum Vitae (CV) or Resume
- □ Narrative response to Question # 30
- Completed W-9 (Request for Taxpayer Identification Number and Certification): <u>https://www.irs.gov/pub/irs-pdf/fw9.pdf</u> (See Application B, Attachment 1)

If above documents are not included in this application submission, please explain: \_\_\_\_\_